

## **ENGINEERING CHANGE ORDER**

| REQUEST DATE   | 5/13/2024       |   | REQUES                       | TED BY     | ED BY H. AMEZQUITA |          |                  | REQUESTED<br>RELEASE DATE |  | 5/17/20        | )24         | ECO#                      |  | ECO-00132   |                                  |             |
|--|-----------------|---|------------------------------|------------|--------------------|----------|------------------|---------------------------|--|----------------|-------------|---------------------------|--|---|----------------------------------|-------------|
| AFFECTED PRODUCT LINES CORDLESS CUSTOM ROMAN SHADES  |                 |   |                              |            |                    |          |                  |                           |  |                |             |                           |  |   |                                  |             |
| REASON FOR CHANGE SEPARATE PART NUMBER FOR CORDLESS ROMAN SHADE HANDLE AND INSTALLATION KITS CHANGE  |                 |   |                              |            |                    |          |                  |                           |  |                |             |                           |  |   |                                  |             |
| DESCRIPTION OF CHANGE  REMOVE CORDLESS BOTTOM RAIL HANDLE FROM ROMAN SHADE INSTALLATION KITS. INCLUDE TWO HANDLES PER EACH CORDLESS SHADE AND SEND HANDLES INSTALLED (ALL WIDTHS). |                 |   |                              |            |                    |          |                  |                           |  |                |             |                           |  |   |                                  |             |
| COST IMPACT N/A  |                 |   |                              |            |                    |          |                  |                           |  |                |             |                           |  |   |                                  |             |
| DOCUMENT /<br>PART NUMBER  | OLD<br>REV      | NEW<br>REV  | DOCUMENT/ PART DESCRIPTION   |            |                    |          |                  | CHANGE DESCRIPTION        |  |                |             |                           | FORM, FIT,<br>OR<br>FUNCTION<br>AFFECTED<br>Yes, or No | PAR DISPOSI (USE AS (REWO (SCRA (OBSOLI (RETURN TO) (OTHE | ITION S IS) RK) IP) ETE) VENDOR) |             |
|  |                 |   | NEW PART NUMBER RELEASE      |            |                    |          |                  |                           |  |                |             |                           |  |   |                                  |             |
| MPMI1587   | -               | -   | HANDLE, CDLS BR CRS, CLEAR   |            |                    |          |                  |                           | COMPONENT: SAME AS PART NUMBER COLOR: N/A STOCK CLASS: ROMAN PARTS PU: EA RU: EA RF: 1 CRITICAL: YES CO: CHINA |                |             |                           |  | NO  | N/A                              |             |
| MPMI1209   | -               |   | BRACKET SET CF6 - 2 BRACKETS |            |                    |          |                  |                           | REMOVE HANDLES FROM INSTALLATION KITS  |                |             |                           | TS   |   |                                  |             |
| MPMI1210   | -               |   | BRACKET SET CF6 - 3 BRACKETS |            |                    |          |                  |                           | AND MARK INDIVIDUAL BOXES AS SHOWN   |                |             |                           | N  | NO USE AS   |                                  | S IS        |
| MPMI1211 ADDITIONA   | -               | BRACKET SET CF6 - 4 BRACKETS (PAGE 2)  STARTING PO: 1941040 |                              |            |                    |          |                  |                           |  |                |             |                           |  |   |                                  |             |
| INFORMATION  |                 | JIAKIIK   | 0 1 0. 15410 <del>4</del> 0  |            |                    |          |                  |                           |  |                |             |                           |  |   |                                  |             |
|  |                 |   |                              | AFFE       | CTED DOCUME        | NTS / F  | PROCESSES        | (CHECK                    | ALL TH   | HAT APPLY)     |             |                           |  |   |                                  |             |
| BOM / CONFIG   | PRODU<br>PART S |   | QC<br>CHECKLIS               | T 🛛        | PART<br>DRAWING    |          | ASSEME<br>DRAWII |                           |  | INSTR<br>SHEET | $\boxtimes$ | PROCESS<br>VISUAL<br>AIDS | $\boxtimes$  | WOI<br>INSTRUC  |                                  | $\boxtimes$ |
| ECO APPROVALS ROUTING  |                 |   |                              |            |                    |          |                  |                           |  |                |             |                           |  |   |                                  |             |
| APPROVER   |                 |   | APPROVAL<br>REQUIRED         | Al         | APPROVER NAME      |          |                  | APPROVAL STATUS           |  | APPROVED<br>ON |             | NOTES                     |  |   |                                  |             |
| PHASE II MANAGEMENT (US - DL)  |                 |   | $\boxtimes$                  |            | T. DAVIDSON        | APPROVED |                  | 05/13/2024                |  |                |             |                           |  |   |                                  |             |
| PHASE II PROD DEV (US - NY)  |                 |   | $\boxtimes$                  |            | L. HUNT            | APPROVED |                  | 05/14/2024                |  |                |             |                           |  |   |                                  |             |
| MANAGEMENT (MX)  |                 |   |                              | L. MONTEJO |                    |          | APPR             | PPROVED 05/15/2           |  | 05/15/2024     |             |                           |  |   |                                  |             |

| QC / ENG (MX)       |             | $\boxtimes$                     | H. AMEZQUITA   | APPROVED 05/13/2024 |            |  |  |  |  |
|---------------------|-------------|---------------------------------|----------------|---------------------|------------|--|--|--|--|
| IT (MX)             |             | $\boxtimes$                     | E. CASTELLANOS | APPROVED            | 05/13/2024 |  |  |  |  |
| PRODUCTION (MX)     |             |                                 |                |                     |            |  |  |  |  |
| MATERIALS (MX)      |             |                                 |                |                     |            |  |  |  |  |
| ACTIONS REQUIRED    |             |                                 |                |                     |            |  |  |  |  |
| BOM / CONFIG        | $\boxtimes$ | WILL BE MODIFIED BY IT (MX)     |                |                     |            |  |  |  |  |
| PRODUCT / PART SPEC | $\boxtimes$ | WILL BE MODIFIED QC / ENG (MX)  |                |                     |            |  |  |  |  |
| QC CHECKLIST        | $\boxtimes$ | WILL BE MODIFIED QC / ENG (MX)  |                |                     |            |  |  |  |  |
| PART DRAWING        |             | WILL BE MODIFIED QC / ENG (MX)  |                |                     |            |  |  |  |  |
| ASSEMBLY DRAWING    |             | WILL BE MODIFIED QC / ENG (MX)  |                |                     |            |  |  |  |  |
| INSTR SHEET         | $\boxtimes$ | WILL BE MODIFIED PHASE II (USA) |                |                     |            |  |  |  |  |
| PROCESS VISUAL AIDS | $\boxtimes$ | WILL BE MODIFIED QC / ENG (MX)  |                |                     |            |  |  |  |  |
| WORK INSTRUCTIONS   |             | WILL BE MODIFIED QC / ENG (MX)  |                |                     |            |  |  |  |  |

## PICTURES, DRAWINGS, ETC.

